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**SEALED** 

September 06, 2023
CLERK, U.S. DISTRICT COURT
WESTERN DISTRICT OF TEXAS

| BY: | MGR    |  |
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|     | DEDITY |  |

#### UNITED STATES DISTRICT COURT WESTERN DISTRICT OF TEXAS SAN ANTONIO DIVISION

| UNITED STATES OF AMERICA    |     |  |  |
|-----------------------------|-----|--|--|
| Plaintiff                   |     |  |  |
| v                           |     |  |  |
| (2) GERARDO ANTONIO IBARRA, | JR. |  |  |
| Defendant                   |     |  |  |

SA:23-CR-00185-DAE

## GOVERNMENT'S MOTION FOR DETENTION HEARING, FOR DETENTION, AND FOR CONTINUANCE

#### TO THE UNITED STATES MAGISTRATE JUDGE:

The Government, by and through the United States Attorney for the Western District of Texas and the undersigned Assistant United States Attorney, and pursuant to 18 U.S.C. § 3141, et. seq, moves for pretrial detention of Defendant; for a detention hearing regarding the above-named Defendant; and for a continuance of said hearing. In support of these motions, the Government shows as follows:

#### I. MOTION FOR DETENTION HEARING

§ 3142(f), as this matter involves one of more of the following:

□ an offense with a maximum sentence of life imprisonment or death

□ a qualifying controlled substance offense with a maximum sentence of 10 years or more

□ a felony offense that involves the possession or use of a firearm (including but not limited to felon in possession of a firearm), destructive device, or any other dangerous weapon

□ a felony offense that is a crime of violence as defined under 18 U.S.C. § 3156(a)(4) to

The Government requests that a hearing be set regarding detention pursuant to 18 U.S.C.

|             | include a felony offense under 18 U.S.C. chapter 77, 109a, 110 or 117  |
|-------------|--|
|             | a felony offense that involves a minor victim  |
|             | an offense that involves failure to register as a sex offender under 18 U.S.C. § 2250                            |
| $\boxtimes$ | a serious risk that the Defendant will flee  |
| $\boxtimes$ | a serious risk that the Defendant will obstruct or attempt to obstruct justice                                   |
| II.         | MOTION FOR DETENTION   |
|             | Grounds for detention. The Government further requests that Defendant be detained                                |
| pendir      | ng trial in this case pursuant to 18 U.S.C. §§ 3141(a) and 3142(e), because no condition or                      |
| combi       | nation of conditions will reasonably assure:   |
| $\boxtimes$ | Defendant's appearance as required   |
| $\boxtimes$ | the safety of any other person or the community  |
| III.        | MOTION FOR CONTINUANCE   |
|             | Three-day continuance. Pursuant to 18 U.S.C. § 3142(f), the Government moves for a                               |
| three-c     | day continuance of the detention hearing in the matter.  |
| IV.         | NOTICE OF REBUTTABLE PRESUMPTION IN FAVOR OF DETENTION   |
|             | Presumption of detention. In addition, the Government gives notice that 18 U.S.C. §                              |
| 3142(6      | e)(3) establishes a rebuttable presumption that no condition or combination of conditions                        |
| will re     | asonably assure the appearance of the person as required and the safety of the community,                        |
| becaus      | se there is probable cause to believe that Defendant committed:  |
|             | a qualifying controlled substance offense with a maximum sentence of 10 years or more                            |
|             | an offense under 18 U.S.C. § 924(c)  |
|             | an offense under 18 U.S.C. chapter 77 for which a maximum term of imprisonment of 20 years or more is prescribed |

|     |     | 1.0   | •    | CC      | •       | 1 .      |   | •        | •     | . •   |
|-----|-----|-------|------|---------|---------|----------|---|----------|-------|-------|
| l I | മ വ | าลไปร | Jino | offense | invo    | lvino    | Я | minor    | V1C   | tım   |
| _   | 4 9 | uuiii | ,5   | Offense | 111 1 0 | 1 1 1115 | ч | 11111101 | V 1 C | CILLI |

### V. NOTICE OF APPLICABILITY OF TEMPORARY DETENTION OF UP TO 10

| DAYS  | YS  |           |  |  |  |
|-------|---|-----------|--|--|--|
|       | Temporary detention. The Government gives notice, pursuant to 18 U.S.C. § 3142  | (d), that |  |  |  |
| Defen | endant is subject to temporary detention of up to ten days, as Defendant may flee or  | r pose a  |  |  |  |
| dange | ger to any other person or the community, and Defendant was:  |           |  |  |  |
|       | at the time the offense was committed, on release pending trial for a felony offens   | e         |  |  |  |
|       | at the time the offense was committed, on release pending imposition or execution of sentence, appeal of sentence or conviction, or completion of sentence for an offense |           |  |  |  |
|       | at the time the offense was committed, on probation or parole for an offense  |           |  |  |  |
|       | and is not, a United States citizen or not admitted lawfully for permanent residence  |           |  |  |  |
|       | Respectfully submitted,   |           |  |  |  |
|       | JAIME ESPARZA United States Attorney  |           |  |  |  |
|       | BY: /s/<br>WILLIAM F. CALVE<br>Assistant United States Attorney<br>Texas Bar No: 24096505<br>601 NW Loop 410, Suite 600   |           |  |  |  |

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# **SEALED**

#### UNITED STATES DISTRICT COURT WESTERN DISTRICT OF TEXAS SAN ANTONIO DIVISION

| Plaintiff  v  | SA:23-CR-00185-DAE                           |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (2) GERARDO ANTONIO IBARRA, JR.  Defendant          |  |  |  |  |  |  |  |
| <u>ORDE</u>   | <u>R</u>                                     |  |  |  |  |  |  |
| On this date the Court considered the Gover         | rnment's Motion to Detain Defendant, and the |  |  |  |  |  |  |
| Court having reviewed said motion finds that it sho | uld be GRANTED.                              |  |  |  |  |  |  |
| IT IS HEREBY ORDERED that the Go                    | overnment's Motion to Detain Defendant is    |  |  |  |  |  |  |
| GRANTED.  |  |  |  |  |  |  |  |
| IT IS FURTHER ORDERED that                          | Defendant's bond hearing is set for          |  |  |  |  |  |  |
| at a.m. / p.  | .m.  |  |  |  |  |  |  |
| SIGNED AND ENTERED on: September 6                  | 5, 2023.                                     |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| UNITI   | ED STATES MAGISTRATE JUDGE                   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |